

**MAHARASHTRA ANIMAL & FISHERY SCIENCES UNIVERSITY,
Futala Lake Road,Nagpur-01**

No.: MAFSU/Works/ Tender/165/19

Dated: 27/05/2019

-: TENDER NOTICE :-


University Engineer, Maharashtra Animal and Fishery Sciences University, Futala Lake Road, Nagpur (M.S.) (Ph.No.0712-2511784,785,787) invites sealed tenders in B-1 Form for the following Electrical works from the registered Electrical Contractors of state P.W.D. of the Govt. of Maharashtra in respective class **OR** Authorised Dealer/Distributor/Manufacturers mentioned in Col.No. 09.

Sr. No.	Name of Work	Estimate d Cost	Cost of Blank Tender Form	Time for compl- etion	Date for issue of blank tender forms	Last Date and Time of receipt of sealed Tenders	Name of office for obtaining blank tender/ receipt form	Class of Contractor
		Earnest Money 1%						
1	2	3	4	5	6	7	8	9
1	PROVIDING AND INSTALLING REFRIGERATOR, MICROOVEN, TO HVC RESIDANCE CUM OFFICE, MAFSU, NAGPUR. Make-LG/SAMSUNG/ WHIRPOOL	112800/- 1200/-	Rs. 200/- +36/- (GST@18%)= Rs.236/- In the form of D.D. on Nationalized Bank in the name of Comptroller, MAFSU, Nagpur	2 Months	28/05/19 to 04/06/19 upto 15.00 hrs	06/06/19 upto 15.00 hrs.	University Engineer, Maharashtra a Animal & Fishery Sciences University, Nagpur-1.	E & Above OR Authorised Dealers/ Distributers/ Manufacturer
	PROVIDING AND INSTALLING KITCHEN CHIMNEY AND GAS BURNER TO HVC RESIDANCE CUM OFFICE, MAFSU, NAGPUR. Make-Hindware/Faber/ Glen/Bosch	64580/- 650/-	Rs. 200/- +36/- (GST@18%)= Rs.236/- In the form of D.D. on Nationalized Bank in the name of Comptroller, MAFSU, Nagpur	2 Months	28/05/19 to 03/06/19 upto 15.00 hrs	06/06/19 upto 15.00 hrs.	University Engineer, Maharashtra a Animal & Fishery Sciences University, Nagpur-1.	E & Above OR Authorised Dealers/ Distributers/ Manufacturer

Terms & Condition of Tender:-

- 1) Two envelop system for receipt of tender shall be adopted.
- 2) Sealed tenders if possible shall be received and opened on the same day, if possible as shown in Col. No. 8 in the presence of intending tenderer or their authorized representatives.
- 3) Tendered shall submit following documents in envelope No.-1.
 - a. Valid and attested copy of License of Electric Contractor with Registration Certificate from P.W.D. Electrical of appropriate Class **OR** Attested copy of valid Certificates of Authorized Dealer/Distributor/Manufacturers of the approved company as per mentioned in tender document.
 - b. Valid and attested copy of GST registration certificate.

- c. Attested copy of Statement showing the similar type work done certificate or work order of value put to tender in any one year during last three years in Govt. / Semi Govt in respective Cadre.
 - d. Earnest money shall be in the form of Demand Draft of any Nationalized Bank in the name of Comptroller, MAFSU, Nagpur, to be submitted in Envelop No. 1. Compulsory.
- 4) Right to reject any or all the tenders without assigning any reasons are reserved with the undersigned.
 - 5) For any other information please visit office of the University Engineer, Maharashtra Animal & Fishery Sciences University, Nagpur-1 or website www.mafsu.in



**University Engineer,
MAFSU, Nagpur.**