

**MAHARASHTRA ANIMAL & FISHERY SCIENCES UNIVERSITY,  
Futala Lake Road, Nagpur-01**

No.: MAFSU/Works/ Tender/1592/20

Dated: 17/03/2020

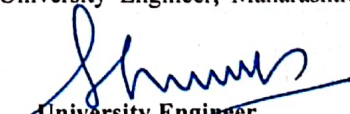
**-: TENDER NOTICE :- 3 rd Call**

University Engineer, Maharashtra Animal and Fishery Sciences University, Futala Lake Road, Nagpur (M.S.) (Ph.No.0712-2511784,785,787) invites sealed tenders for the following Electrical works from the registered Electrical Contractors of state P.W.D. of the Govt. of Maharashtra in respective class OR Authorized service Dealers/Distributers of the any air conditioners manufacture company mentioned in Col.No. 09.

| Sr. No. | Name of Work                                                                                                                                       | Estimate d Cost   | Cost of Blank Tender Form                                                                                            | Duration of AMC | Date for issue of blank tender forms | Last Date and Time of receipt of sealed Tenders | Name of office for obtaining blank tender/ receipt form                            | Class of Contractor                                    |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------|-------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------------------------------|
|         |                                                                                                                                                    | Earnest Money 1%  |                                                                                                                      |                 |                                      |                                                 |                                                                                    |                                                        |
| 1       | 2                                                                                                                                                  | 3                 | 4                                                                                                                    | 5               | 6                                    | 7                                               | 8                                                                                  | 9                                                      |
| 1       | Providing Annual Maintenance Contract of Air Conditioner and Water Cooler at Maharashtra Animal & Fishery Science University, Headquarter, Nagpur. | 251100/<br>2600/- | Rs. 200/-+36/- (GST@18%)= Rs.236/-In the form of D.D. on Nationalized Bank in the name of Comptroller, MAFSU, Nagpur | 1 year          | 18/03/20 to 26/03/20 upto 15..00 hrs | 30/03/20 upto 15.00 hrs.                        | University Engineer, Maharashtra a Animal & Fishery Sciences University, Nagpur-1. | D & Above OR Authorized service Dealers / Distributers |

**Terms & Condition of Tender:-**

- 1) Two envelop system for receipt of tender shall be adopted.
- 2) Sealed tenders if possible shall be received and opened on the same day, if possible as shown in Col. No. 8 in the presence of intending tenderer or their authorized representatives.
- 3) Tendered shall submit following documents in envelope No.-1.
  - a. Valid and attested copy of License of Electric Contractor with Registration Certificate from P.W.D. Electrical of appropriate Class  
**OR**  
Attested copy of valid Certificates of Authorized service Dealers/ Distributer of the any air conditioners manufacture company..
  - b. Valid and attested copy of GST registration certificate.
  - c. Valid and attested copy of Shop Act registration certificate of Maharashtra Government. For Agency/Dealer/Distributer .
  - d. Attested copy of Statement showing the similar type work done certificate of value put to tender during last three years in Govt. / Semi Govt in respective Cadre.
  - e. Earnest money shall be in the form of Demand Draft of any Nationalized Bank in the name of Comptroller, MAFSU, Nagpur, to be submitted in Envelop No. 1. Compulsory.
- 4) Right to reject any or all the tenders without assigning any reasons are reserved with the undersigned.
- 5) For any other information please visit office of the University Engineer, Maharashtra Animal & Fishery Sciences University, Nagpur-1

  
 University Engineer,  
 MAFSU, Nagpur.